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| |  | | --- | | **The Episcopal Church of the Good Shepherd**  *530 Acton Hwy, Granbury TX 76049*  *Welcomes You!*  *We invite all people from all backgrounds*  *and walks of life to worship with us.*  The Holy Eucharist Rite II  *Please note, due to COVID19 guidelines*  *ONLY THE ALTAR PARTY MAY SING inside the building.*  *All congregants inside should wear masks and refrain from singing.*  *Participants in the Parking Lot and at Home*  *are invited to join in the singing as able.*  *Also, all participants will receive their*  *communion Elements upon arrival.*  *Please respectfully retain the Elements and*  *consume them at the appropriate time in the service.*  Proper XXIV                         October 18, 2020  The Liturgy of the Word  Opening Hymn #362 *”Holy, Holy, Holy, Lord God Almighty”*  *1st verse:*  *Holy, holy, holy! Lord God Almighty!*  *Early in the morning our song shall rise to thee:*  *Holy, holy, holy! Merciful and mighty,*  *God in three Persons, blessed Trinity.*  *3rd verse:*  *Holy, holy, holy! Though the darkness hide thee,*  *though the sinful human eye thy glory may not see,*  *only thou art holy; there is none beside thee,*  *perfect in power, in love, and purity.*    *The Celebrant says*  Blessed be God: Father, Son, and Holy Spirit.  *People* *And blessed be his kingdom, now and for ever. Amen.*    *The Celebrant may say*  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*  The Gloria in Excelsis             *(All say – In Unison)*  *Glory to God in the highest,*  *and peace to his people on earth.*  *Lord God, heavenly King,*  *almighty God and Father,*  *we worship you, we give you thanks,*  *we praise you for your glory.*  *Lord Jesus Christ,*  *only Son of the Father,*  *Lord God, Lamb of God,*  *you take away the sin of the world:*  *have mercy on us;*  *you are seated at the right hand of the Father:*  *receive our prayer.*  *For you alone are the Holy One,*  *you alone are the Lord,*  *you alone are the Most High,*  *Jesus Christ,* *with the Holy Spirit,*  *in the glory of God the Father. Amen.*    The Collect of the Day  *The Celebrant says to the people*  The Lord be with you.  *People*And also with you.  *Celebrant*Let us pray.  Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*  The Old Testament Reading        Exodus 33:12-23  *Lector* *A reading from book of the Exodus.*  Moses said to the Lord, “See, you have said to me, ‘Bring up this people’; but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’ Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people.” He said, “My presence will go with you, and I will give you rest.” And he said to him, “If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.”  The Lord said to Moses, “I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name.” Moses said, “Show me your glory, I pray.” And he said, “I will make all my goodness pass before you, and will proclaim before you the name, ‘The Lord’; and I will be gracious to whom I will be gracious and will show mercy on whom I will show mercy. But,” he said, “you cannot see my face; for no one shall see me and live.” And the Lord continued, “See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen.”  Gradual Hymn #706  “In your mercy, Lord you called me”  *1st verse:*  *In your mercy, Lord, you called me,*  *taught my sin-filled heart and mind,*  *else this world had still enthralled me,*  *and to glory kept me blind.*  *3rd verse:*  *Now my heart sets none above you,*  *for your grace alone I thirst,*  *knowing well, that if I love you,*  *you, O lord, have loved me first.*    *The Gospel is carried to be read among the people.*  The Holy Gospel     Matthew 22:15-22  *The Deacon or a Priest reads the Gospel, first saying*  The Holy Gospel of Our Lord Jesus Christ according to Matthew.  *People*     *Glory to you, Lord Christ.*    The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.  *After the Gospel, the Reader says*                     The Gospel of the Lord.  *People*         Praise to you, Lord Christ.  The Sermon               The Reverend Leslie Joan Guinn  The Prayers of the People  *The Leader and People pray responsively*  Father, we pray for your holy Catholic Church;  *That we all may be one.*  Grant that every member of the Church  may truly and humbly serve you;  *That your Name may be glorified by all people.*  We pray for all bishops, priests, and deacons;  *That they may be faithful ministers of your Word and Sacraments.*  We pray for all who govern and hold authority  in the nations of the world;  *That there may be justice and peace on the earth.*  Give us grace to do your will in all that we undertake;  *That our works may find favor in your sight.*  Have compassion on those who suffer from  any grief or trouble;  *That they may be delivered from their distress.*  Give to the departed eternal rest.  *Let light perpetual shine upon them.*  We praise you for your saints who have entered into joy;  *May we also come to share in your heavenly kingdom.*  Let us pray for our own needs and those of others.  O Father of mercies and God of all comfort, our only help in time of need: We humbly beseech thee to behold, visit, and relieve all who are ill, especially the victims of the COVID19 virus for whom our prayers are desired. Look upon them with the eyes of thy mercy; comfort them with a sense of thy goodness; preserve them from the temptations of the enemy; and give them patience under *their* affliction. In thy good time, restore *them* to health, and enable them to lead the residue of *their lives* in thy fear, and to thy glory; and grant that t*hey* may dwell with thee in life everlasting; through Jesus Christ our Lord.  *Amen.*  Almighty God, who hast given us this good land for our heritage: We humbly beseech thee that we may always prove ourselves a people mindful of thy favor and glad to do thy will. Bless our land with honorable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogance, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord.  *Amen.*  We pray especially Ian, Duncan, Jim, Stephanie, JT, Sally, Patty, Jody, Lois, Carol, Chuck, Jana, Diana, Rita, Kirk, Tim, Troy, Judy, Gilbert, Dolores, Margaret, Jane, Alan, Claudia, Betty, Matt, Susan, Audrey, Hal, Jim, Chuck, John, Johnny, Meg, Randy, Michael and those we now name:  *The People may add their own petitions.*  *The Celebrant adds a concluding Collect:*  Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*  Choral Response to The Prayers  *God knew Esther, He planned her time of birth, He knew her faith and strength and sent her to the earth.*  *Esther had a mission, to fulfill God’s plan, she risked her life to save her people from the king’s command!*  *She felt afraid, but she chose faith and said, For such a time as this, for such a time as now, my Father gave me gifts, and He will whisper how to be faithful and brave.*  *My precious spirit He saved, for such a time as this!*  The Peace  *The Celebrant says to the people*                    The peace of the Lord be always with you.  *People* *And also with you.*  *Then the Ministers and People may greet one another in the name of the Lord.*  **Testimonial     Jane Wilson**  The Liturgy of the Table  *The Celebrant says*  The Lord be with you.  *People* *And also with you.*  *Celebrant*      Lift up your hearts.  *People* *We lift them to the Lord.*  *Celebrant* Let us give thanks to the Lord our God.  *People* *It is right to give him thanks and praise.*  *Then, facing the Holy Table, the Celebrant proceeds*  It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:  *Celebrant and People*  Holy, Holy, Holy Lord, God of power and might,  heaven and earth are full of your glory.  Hosanna in the highest.  Blessed is he who comes in the name of the Lord.   Hosanna in the highest.  *Then the Celebrant continues*  We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.  *At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*    On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."  After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."  Therefore, according to his command, O Father,  *Celebrant and People*  We remember his death,  We proclaim his resurrection,  We await his coming in glory;  *The Celebrant continues*  And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.  In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.  *Amen.*    And now, as our Savior Christ has taught us we are bold to say:  Our Father, who art in heaven, hallowed be thy Name,  thy kingdom come, thy will be done,  on earth as it is in heaven.  Give us this day our daily bread.  And forgive us our trespasses,  as we forgive those who trespass against us.  And lead us not into temptation, but deliver us from evil.  For thine is the kingdom, and the power, and the glory,  for ever and ever. Amen.    The Breaking of the Bread  [Alleluia.] Christ our Passover is sacrificed for us;  *Therefore let us keep the feast. [Alleluia.]*  The Gifts of God for the People of God.  Take them in remembrance that Christ died for you, and  feed on him in your hearts by faith, with thanksgiving.  *The ministers receive the Sacrament in both kinds,*  *and then deliver it to the people in the altar party and choir.*  *The Bread and the Cup are given to the communicants with these words*  The Body and Blood of our Lord Jesus Christ  keep you in everlasting life. *Amen.*  *The people will now consume the Elements of Communion they have received.*  *After Communion, the Celebrant says*  Let us pray.  *Celebrant and People*  *Eternal God, heavenly Father,*  *you have graciously accepted us as living members*  *of your Son our Savior Jesus Christ,*  *and you have fed us with spiritual food*  *in the Sacrament of his Body and Blood.*  *Send us now into the world in peace,*  *and grant us strength and courage*  *to love and serve you with gladness*  *and singleness of heart;*  *through Christ our Lord. Amen.*  *The Deacon, or the Celebrant, sends forth the People with these words.*  Alleluia! Let us go forth into the world,  rejoicing in the power of the Spirit.  *People*  Thanks be to God. Alleluia, alleluia!  Closing Hymn #665   *“All my hope on God is founded”*  *1st verse:*  *All my hope on God is founded; he doth still my trust renew,*  *me through change and chance he guideth,*  *only good and only true.*  *God unknown, he alone calls my heart to be his own.*  *5th verse:*  *Still from earth to God eternal sacrifice of praise be done,*  *high above all praises praising*  *for the gift of Christ, his son.*  *Christ doth call one and all: ye who follow shall not fall.*  As the people exit the parking lot  they are invited to roll down their windows  and stop at the porte cochere for individual blessings.  *Those Who Serve Today*  *Verger*  *Ian Moore*  *Crucifer*  *Brigid Armstrong*  *Celebrant*  *The Reverend Leslie Joan Guinn*    *Deacon*  *The Reverend Cindy Ruiz*  *Lector*  *Zonnie Back*  *Technology*  *Jon Back*  *Director of Music Arts*  *Dr. Iwao Asakura*  *Organist*  *Mitzi Ames*  *Chorale Ensemble*  *Zonnie Back*  *Iwao Asakura*  *Ushers*  *Sidia Miranda*  *and*  *Hank Portele*  *Order of Service*  *Melinda Ray* | |  | |